

AMRI HOSPITAL DHAKURIA



HANDING OVER BIO-MEDICAL WASTE RECORD

FOR THE MONTH OF - NOVEMBER 2023

AREA - 38 No. (Code 2064)

| DATE | YELLOW BAGS | | RED BAGS | | WHITE JAR | | BLUE JAR | |
|-----------|-------------|--------|----------|--------|-----------|-----|----------|-------|
| | PKT | KGS | PKT | KGS | PKT | KGS | PKT | KGS |
| 1/Nov/23 | 3 | 4.7 | 3 | 4.25 | 0 | 0 | 0 | 0 |
| 2/Nov/23 | 3 | 3.58 | 2 | 2.46 | 0 | 0 | 0 | 0 |
| 3/Nov/23 | 0 | 0 | 3 | 3.46 | 0 | 0 | 0 | 0 |
| 4/Nov/23 | 2 | 4.65 | 1 | 2.1 | 0 | 0 | 0 | 0 |
| 5/Nov/23 | 2 | 3.9 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6/Nov/23 | 9 | 17.15 | 0 | 0 | 0 | 0 | 1 | 4 |
| 7/Nov/23 | 4 | 14.6 | 3 | 7.00 | 0 | 0 | 0 | 0 |
| 8/Nov/23 | 4 | 9.8 | 3 | 10.80 | 0 | 0 | 0 | 0 |
| 9/Nov/23 | 0 | 0 | 3 | 2.78 | 0 | 0 | 0 | 0 |
| 10/Nov/23 | 3 | 4.11 | 3 | 4.25 | 0 | 0 | 0 | 0 |
| 11/Nov/23 | 5 | 6 | 5 | 8.80 | 0 | 0 | 0 | 0 |
| 12/Nov/23 | 3 | 1.57 | 2 | 2.16 | 0 | 0 | 0 | 0 |
| 13/Nov/23 | 1 | 2.1 | 1 | 1.20 | 0 | 0 | 0 | 0 |
| 14/Nov/23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15/Nov/23 | 2 | 5.5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16/Nov/23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17/Nov/23 | 3 | 4.94 | 4 | 3.68 | 0 | 0 | 3 | 2.87 |
| 18/Nov/23 | 4 | 9.8 | 3 | 11.80 | 0 | 0 | 1 | 3 |
| 19/Nov/23 | 0 | 0 | 2 | 8.80 | 0 | 0 | 1 | 8.9 |
| 20/Nov/23 | 1 | 5.99 | 2 | 5.80 | 0 | 0 | 0 | 0 |
| 21/Nov/23 | 4 | 10 | 2 | 7.80 | 0 | 0 | 0 | 0 |
| 22/Nov/23 | 0 | 0 | 3 | 8.00 | 0 | 0 | 0 | 0 |
| 23/Nov/23 | 5 | 8.8 | 3 | 8.90 | 0 | 0 | 0 | 0 |
| 24/Nov/23 | 2 | 3.5 | 2 | 2.10 | 0 | 0 | 0 | 0 |
| 25/Nov/23 | 4 | 10 | 4 | 17.80 | 0 | 0 | 0 | 0 |
| 26/Nov/23 | 0 | 0 | 3 | 9.78 | 0 | 0 | 0 | 0 |
| 27/Nov/23 | 1 | 2 | 2 | 4.2 | 0 | 0 | 0 | 0 |
| 28/Nov/23 | 2 | 2 | 2 | 3.10 | 0 | 0 | 0 | 0 |
| 29/Nov/23 | 2 | 2.9 | 1 | 1.8 | 0 | 0 | 0 | 0 |
| 30/Nov/23 | 0 | 0 | 3 | 4.24 | 0 | 0 | 0 | 0 |
| Total | 69 | 137.59 | 65 | 147.06 | 0 | 0 | 6 | 18.77 |